

Faith United Methodist Church

April 2, 2021

I Am



Centering

God is light, in whom there is no darkness at all.

Jesus Christ is the light of the world.

*And this is the judgment,
that the light has come into the world,
and we loved darkness rather than light.*

Opening Prayer

Almighty God, graciously behold this your family,
for whom our Lord, Jesus Christ was willing to be betrayed into the hands of sinners, and
to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, One
God, for ever and ever. **Amen.**

Christ's Lament & Reproaches

Between each reading, silently pray: *Holy God, holy and mighty, holy and immortal
One, have mercy upon us.*

- 1) O my people, O my Church,
what have I done to you, or in what have I offended you? I led you forth from the land
of Egypt
and delivered you by the waters of baptism,
but you have prepared a cross for your Savior. **R**
- 2) I led you through the desert forty years and fed you with manna; I brought you
through times of persecution and of renewal and gave you my body, the bread of
heaven; but you have prepared a cross for your Savior. **R**
- 3) I made you branches of my vineyard and gave you the water of salvation, but when I
was thirsty you gave me vinegar and gall and pierced with a spear the side of your
Savior. **R**
- 4) I went before you in a pillar of cloud, but you have led me to the judgment hall of
Pilate. I brought you to a land of freedom and prosperity, but you have scourged,
mocked, and beaten me. **R**
- 5) I gave you a royal scepter, and bestowed the keys to the kingdom, but you have given

me a crown of thorns. I raised you on high with great power, but you have hanged me on the cross. **R**

6) My peace I gave, which the world cannot give, and washed your feet as a servant, but you draw the sword to strike in my name and seek high places in my kingdom. **R**

7) I accepted the cup of suffering and death for your sakes, but you scatter and deny and abandon me. I sent the Spirit of truth to lead you, but you close your hearts to guidance. **R**

8) I called you to go and bring forth fruit, but you cast lots for my clothing. I prayed that you all may be one, but you continue to quarrel and divide. **R**

9) I grafted you into the tree of my chosen people Israel, but you turned on them with persecution and mass murder. I made you joint heirs with them of my covenants, but you made them scapegoats for your own guilt. **R**

10) I came to you as the least of your brothers and sisters. I was hungry but you gave me no food, thirsty but you gave me no drink. I was a stranger but you did not welcome me, naked but you did not clothe me, sick and in prison but you did not visit me. **R**

THE PASSION OF JESUS CHRIST

Jesus Arrested & Bound

Jesus... went forth with his disciples across the Kidron valley,

where there was a garden, which he and his disciples entered.

Now Judas, who betrayed him, also knew the place;

for Jesus often met there with his disciples.

So Judas, procuring a band of soldiers

and some officers from the chief priests and the Pharisees,

went there with lanterns and torches and weapons.

So the band of soldiers and their captain

and the officers of the Judean authorities seized Jesus and bound him.

First they led him to Annas;

for he was the father-in-law of Caiaphas, who was high priest that year.
It was Caiaphas who had given counsel to the religious authorities
that it was expedient that one man should die for the people.
Go to Dark Gethsemane is played

Peter Denies & Jesus Questioned

Simon Peter followed Jesus, and so did another disciple.
As this disciple was known to the high priest,
he entered the court of the high priest along with Jesus,
while Peter stood outside at the door.
So the other disciple, who was known to the high priest,
went out and spoke to the woman who guarded the gate,
and brought Peter in.
The woman who guarded the gate said to Peter,
"Are not you also one of this man's disciples?"
He said, "I am not."
Now the servants and officers had made a charcoal fire,
because it was cold,
and they were standing and warming themselves;
Peter also was with them, standing and warming himself.
The high priest then questioned Jesus about his disciples and his teaching.
Jesus answered him, "I have spoken openly to the world;
I have always taught in synagogues and in the temple,
where all Jewish people come together;
I have said nothing secretly. Why do you ask me?
Ask those who have heard me, what I said to them;
they know what I said."
When he had said this,
one of the officers standing by struck Jesus with his hand, saying,
"Is that how you answer the high priest?"
Jesus answered him,

"If I have spoken wrongly, bear witness to the wrong;
but if I have spoken rightly, why do you strike me?"

Annas then sent him bound to Caiaphas the high priest.

Ah Holy Jesus is played.

Cock Crows & Jesus with Pilate

Now Simon Peter was standing and warming himself.

They said to him, "Are not you also one of his disciples?"

He denied it and said, "I am not."

One of the servants of the high priest,

a kinsman of the man whose ear Peter had cut off, asked,

"Did I not see you in the garden with him?"

Peter again denied it; and at once the cock crowed.

Then they led Jesus from the house of Caiaphas to Pilate's headquarters.

It was early.

They themselves did not enter the headquarters,

so that they might not be defiled, but might eat the Passover.

So Pilate went out to them and said,

"What accusation do you bring against this man?"

They answered him,

"If this man were not an evildoer,

we would not have handed him over."

Pilate said to them,

"Take him yourselves and judge him by your own law."

The religious authorities said to him,

"It is not lawful for us to put any man to death."

This was to fulfill the word which Jesus had spoken

to show by what death he was to die.

Go to Dark Gethsamene is played

Jesus the King Crowned

Pilate entered the headquarters again and called Jesus, and said to him,

"Are you the King of the Jews?"

Jesus answered, "Do you say this of your own accord,

or did others say it to you about me?"

Pilate answered, "Am I a Jew?"

Your own nation and the chief priests have handed you over to me;

what have you done?"

Jesus answered, "My kingship is not of this world;

if my kingship were of this world, my servants would fight,

that I might not be handed over to the religious authorities;

but my kingship is not from the world."

Pilate said to him, "So you are a king?"

Jesus answered, "You say that I am a king.

For this I was born, and for this I have come into the world,

to bear witness to the truth.

Every one who is of the truth hears my voice."

Pilate said to him, "What is truth?"

After Pilate had said this,

he went to the religious authorities again, and told them,

"I find no crime in him.

But you have a custom

that I should release one man for you at the Passover;

will you have me release for you the King of the Jews?"

They cried out again, "Not this man, but Barabbas!"

Now Barabbas was a robber.

What Wondrous Love Is This is played

Jesus, Pilate & the Sentence

Then Pilate took Jesus and scourged him.

And the soldiers plaited a crown of thorns, and put it on his head,
and arrayed him in a purple robe;
they came up to him, saying, "Hail, King of the Jews!"
and struck him with their hands.
Pilate went out again, and said to them,
"See, I am bringing him out to you,
that you may know that I find no crime in him."
So Jesus came out, wearing the crown of thorns and the purple robe.
Pilate said to them, "Behold the man!"
When the chief priests and the officers saw him,
they cried out, "Crucify him, crucify him!"
Pilate said to them,
"Take him yourselves and crucify him, for I find no crime in him."
The religious authorities answered him,
"We have a law, and by that law he ought to die,
because he has made himself the Son of God."
When Pilate heard these words, he was the more afraid;
he entered the headquarters again and said to Jesus,
"Where are you from?"
But Jesus gave no answer.
Pilate therefore said to him, "You will not speak to me?
Do you not know that I have power to release you,
and power to crucify you?"
Jesus answered him,
"You would have no power over me
unless it had been given you from above;
therefore he who delivered me to you has the greater sin."
Upon this Pilate sought to release him,
but the religious authorities cried out,
"If you release this man, you are not Caesar's friend;
every one who makes himself a king sets himself against Caesar."

When Pilate heard these words, he brought Jesus out
and sat down on the judgment seat
at a place called The Pavement, and in Hebrew, Gab' · ba· tha .

Now it was the day of Preparation of the Passover;
it was about the sixth hour.

He said to the religious authorities, "Behold your King!"
They cried out, "Away with him, away with him, crucify him!"
Pilate said to them, "Shall I crucify your King?"
The chief priests answered, "We have no king but Caesar."
They handed him over to them to be crucified.

Were You There is played
Jesus, the Cross and the Sign

So they took Jesus, and he went out, bearing his own cross,
to the place called the place of a skull,
which is called in Hebrew, Gol' · go· tha .
There they crucified him,
and with him two others, one on either side, and Jesus between them.

Pilate also wrote a title and put it on the cross;
it read, "Jesus of Nazareth, the King of the Jews."
Many of the Judeans read this title,
for the place where Jesus was crucified was near the city;
and it was written in Hebrew, in Latin, and in Greek.

The Jewish chief priests then said to Pilate,
"Do not write, 'The King of the Jews,'
but, 'This man said, I am King of the Jews.'"

Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus
they took his garments and made four parts, one for each soldier;
also his tunic.

But the tunic was without seam, woven from top to bottom;
so they said to one another,

"Let us not tear it, but cast lots for it to see whose it shall be."

This was to fulfill the scripture,

"They parted my garments among them,
and for my clothing they cast lots."

Beneath the Cross of Jesus is played

Behold You Son, It is Finished

So the soldiers did this.

But standing by the cross of Jesus were his mother,

and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

When Jesus saw his mother,

and the disciple whom he loved standing near,

he said to his mother, "Woman, behold, your son!"

Then he said to the disciple, "Behold, your mother!"

And from that hour the disciple took her to his own home.

After this Jesus, knowing that all was now finished,

said (to fulfill the scripture), "I thirst."

A bowl full of vinegar stood there;

so they put a sponge full of the vinegar on hyssop

and held it to his mouth.

When Jesus had received the vinegar, he said, "It is finished";

and he bowed his head and gave up his spirit.

Take My Mother Home is played

Jesus' Pierced

Since it was the day of Preparation,
in order to prevent the bodies from remaining on the cross
on the sabbath (for that sabbath was a high day),
the religious authorities asked Pilate that their legs might be broken,
and that they might be taken away.
So the soldiers came and broke the legs of the first,
and of the other who had been crucified with him;
but when they came to Jesus and saw that he was already dead,
they did not break his legs.
But one of the soldiers pierced his side with a spear,
and at once there came out blood and water.
He who saw it has borne witness—his testimony is true,
and he knows that he tells the truth—that you also may believe.
For these things took place that the scripture might be fulfilled,
"Not a bone of him shall be broken."
And again another scripture says,
"They shall look on him whom they have pierced."

The Old Rugged Cross is played

Jesus is Buried

After this Joseph of Arimathea, who was a disciple of Jesus,
but secretly, for fear of the religious authorities,
asked Pilate that he might take away the body of Jesus,
and Pilate gave him leave.
So he came and took away his body.
Nicodemus also, who had at first come to him by night,
came bringing a mixture of myrrh and aloes,
about a hundred pounds' weight.
They took the body of Jesus, and bound it in linen cloths with the spices,
as is the burial custom of the Jews.

Now in the place where he was crucified there was a garden,
and in the garden a new tomb where no one had ever been laid.
So because of the Jewish day of Preparation,
as the tomb was close at hand,
they laid Jesus there.

Silence.

Go in peace. May Jesus Christ,
who for our sake became obedient unto death, even death on a cross,
keep you and strengthen you this night and for ever. Amen.

GOING FORTH *

